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DE RUEHWN #0239 0571343
ZNR UUUUU ZZH
R 261343Z FEB 07
FM AMEMBASSY BRIDGETOWN
TO SECSTATE WASHDC 4264

UNCLAS BRIDGETOWN 000239

SIPDIS

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DEPT. FOR WHA/CAR, ISN/WMDT, AND T:TIM KATSAPIS

E.O. 12958: N/A

TAGS: [PTER](#) [KNNP](#) [PREL](#) [XL](#)

SUBJECT: DEMARCHES DELIVERED ON GLOBAL INITIATIVE TO COMBAT
NUCLEAR TERRORISM

REF: STATE 021535

[1](#)1. Per reftel instructions, talking points on "Global Initiative to Combat Nuclear Terrorism: Request for States to Become Partner Nations" were delivered under cover of Diplomatic Notes (Antigua #0167, Barbados #0168, Dominica #0169, St. Kitts #0170, St. Lucia #0171, and St. Vincent #0172) on February 23, 2007. The original Diplomatic Notes were also mailed on that date.

[1](#)2. Post will forward any responses.
OURISMAN